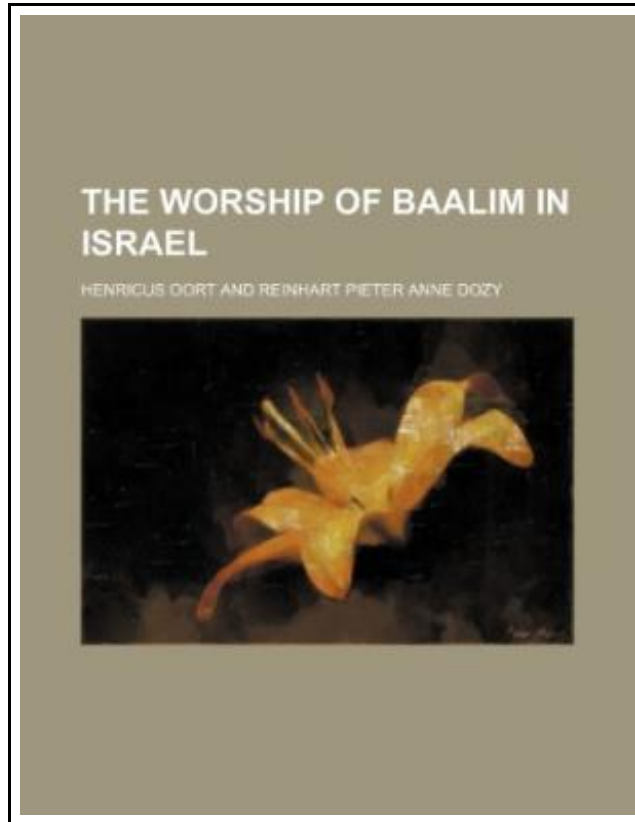


## The Worship of Baalim in Israel



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## THE WORSHIP OF BAALIM IN ISRAEL



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1865 Excerpt: .generally, but by the Psalmists and pious Prophets--as injurious to the progress of true religion in the land, dishonouring to the true Lord, the Husband, of Israel, and, therefore, in the highest sense of the word, anti-national. With the people at large, however, no doubt, as Dr. Oobt says, the worship of the Baal, that is, of JHVH, was not anti-national, until the time of Ahab, when a new form of idolatry was sought to be introduced--the worship of the Tyrian Baal. of Tyre, Melkarth TTji? 5, meleeh kereth, king of the city , the worship of which deity seems to have been greatly extended and developed at that period. 98. We are told, for instance, of Hiram, (menander in Joseph., AntNIII.3, and contr.Ap.1.18, ) first, that he placed a golden pillar? Ashera or Phallus before the Temple of Jupiter Olympius--then, that he overthrew the old sanctuaries and consecrated enclosures (rd/ievoa) for Herakles and Astarte, and built new temples upon them, of which the roofs were made of cedar, --lastly, that he was the first to celebrate the Feast of the Eesurrection of Herakles nrpwros Ts Tov Hpaiedovs eyepaiv eiroitjaaTo). The worship of Herakles or Melkarth had much in common with Sun-worship96 (comp. J. O. Mullee in Heez. Real-Enc. I.p.639-641): and to this belonged among other things the Festival in Spring when he awaked again, to which, perhaps, Elijah alluded in his mocking words on Carmel, IK.xviii.27-- Cry aloud, for he is God: either he is...

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